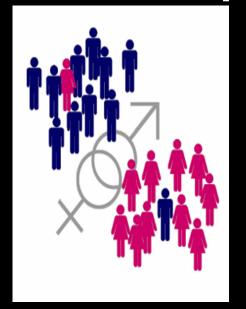
Gendered spaces, Technological Change and Fisheries Sustainability: A comparative analysis of women in *Tuna Fisheries* in Lakshadeep and *Bivalve Fisheries* in Kerala

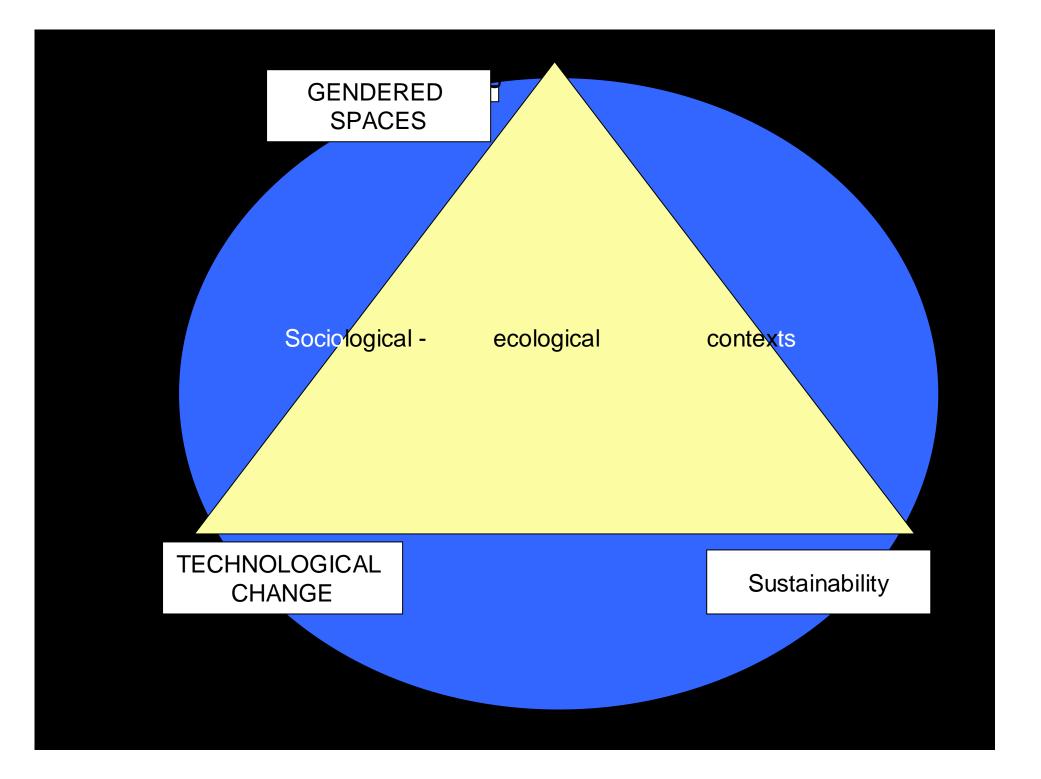


Ramchandran,C, Sathiadhas,R Saidkoya and Muhsin,A I

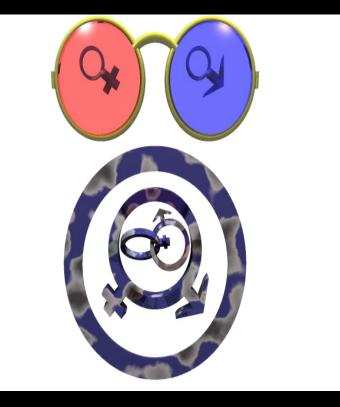
Central Marine Fisheries Research Institute, Kochi







Borrowed Lenses.....



Hapke 2001

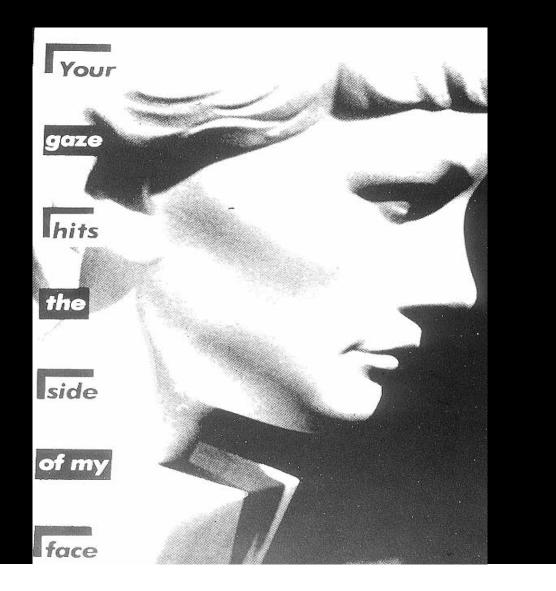
Overa 2003

Williams 2002

Bina Agarwal 2003

Amartya Sen 2005

Pl excuse for the "Male gaze" if any





Case 1. Tuna fisheries In Miniocy Hikimas women gaining Critical mass against AIDS?



Epicenter of tuna fisheries

Higher status to women Matriliny Joint family system

Traditional governance institutions Village houses -ladies Village Boats

Gendered division of labour....

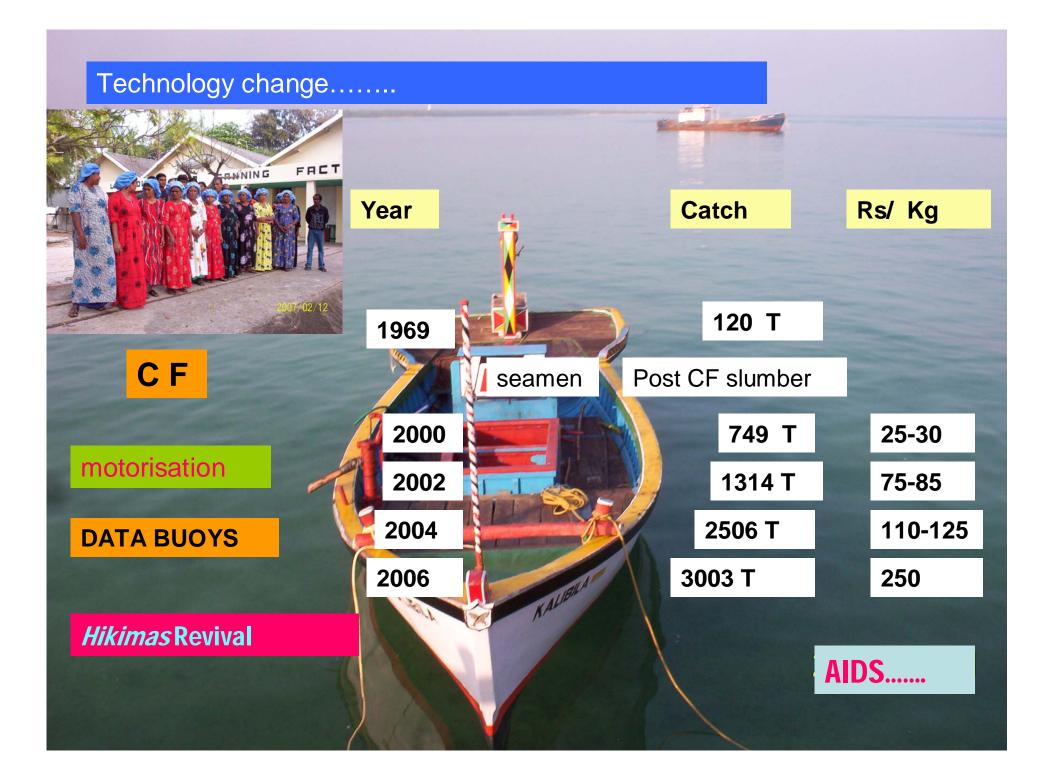












Fighting AIDS



Hikimass revival-socialization space-whisper campaign getting- snowballed to imposition of compulsory ELIZA

Case II.a. Bivalve fisheries in Kerala

"Mussel power" to Malabar coastal women

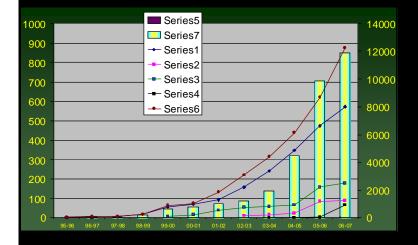


Open sea mariculture 1970-estuarine system 90s-Popular empowerment tool in 2000s

Nil (1995) to 11876 t (2006

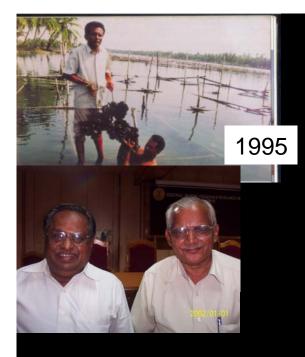
At 0.002 adoption –Rs32.86 million net benefit

Dominated by Women SHGs



132/180 in KSRGD alone -2640 women farmers

Rs15,000-20000/as profit(20 member groups) Elimination of social evils-money lenders, Alcoholism etc., (agency & well being role –Sen2005)





echnological change in Thekkekkad

- Unique Innovator-Transferring to women SHGs
 Research system as promoter-
- Women-friendliness & Profitability of technology
- Bund & loss of farm jobs-No dowry among thiyya - Resource Connectedness Support from men-family enterprise
- Institutional pluralism State sponsored Empowerment platform Political progressiveness-





2005-06



Gendered activities in MF







Activity	Male	Female
1.Rack making	***	
2.Cloth bag making		***
3.Seeding		***
4.Seed procurement	*	
5.Seed setting on rack	**	*
6.Weekly monitoring	*	***
7.Harvesting	**	***
8.Cleaning		**
9.Processing		**

Case II b. Muslim women & MF

"Gendered space in embedded K system"



MF Dominated by *Thiyya* women Only two Muslim ladies in 2000

First Muslim group 2003 Failed

Second group 2006 –No MF but traditional Muslim delicacies Success-Planning Mussel pickles

Inferences of comparative analysis

1.Technology change and Gendered space Role of empowerment platforms either indigenous or introduced Significant

Empowerment perceived as multidimensional Comparative analysis done at Three levels of GS-Personal, Domestic, Social Using Four normative parameters (presence & intensity, attributed relationship with

technological change, institutional change and social system)

PERSONAL GENDERED SPACE(PGS

Dimensions	Response pattern	
	Case 1	Case 2
Increase in <i>self- esteem</i> and <i>self</i> confidence	* ://	** ^^^
Higher sense of wellbeing	*	*** ^^^
Technological empowerment	*	*** ^^^ +++
Better feeling of self –organization	*	*** ^^^
Better control over personal hygiene	***	* * *

*presence and intensity

^ attributed relationship with technological change

- + attributed relationship with institutional change
- # attributed relationship with social system

x not present

DOMESTIC GENDERED SPACE(DGS)

Dimensions	Response p	Response pattern	
	Case 1	Case 2	
Higher self-worth in front o	f ***	*** ^^ +	
men due to financi autonomy	al ##		
Husbands sharing "doub burden"	le x	X	
Husbands "lending paties ears"	nt *	X	

* presence and intensity
^ attributed relationship with technological change
+ attributed relationship with institutional change attributed relationship with social system

x not present

SOCIAL GENDERED SPACE (SGS)

Dimensions	Response pattern	
	Case 1	Case 2
Shared feelings of solidarity	** ###	** ++ ^
Occasion for open emotional catharsis	*	*** ++ ^
Agency role	** ^ #	*** +++ ^
Influencing political decisions	*	*** #
 presence and intensity attributed relationship with technologie attributed relationship with institutional attributed relationship with social system 	al change	

x not present

2.Men Feeling disempowered?



"Yes, urgent money /credit easy through women. but I feel worthless afterwards"

*Sharing "double burden" and the ambivalence

"We will be branded henpecked" "I feel guilty of not doing my duties...'

"Sea is ours .. No women will catch tuna"

3. Grass Root level response to globalisation

EU ban –glut in production-Women selling mussel –Developing local market

4.GS in embedded knowledge systems
* Failure of Muslim women group (case2b)

**Hikimass* -not a "women monopoly" in other islands of Lakshadeep

5. Conservation orientation index of women significantly high

Emerging Conclusions.....

- The way gendered spaces get configured is normatively layered, defying generalizations or cause effect linearity
- Emergence of state sponsored empowerment platforms ,though increased the bargaining power, exert different levels of influence in the way connectedness to the resource get mediated

Emerging conclusions

- Women outsmart men in "agency &wellbeing role as well as cooperative conflicts
- Domestic space still gender skewed compared to public space.
- Ambivalence of women towards men entering female domestic space –implies that internalization of an idealized sense of family even from very childhood make women value harmony attained through intra house hierarchy instead of conscious concern for gender equality or conventional evolutionary traits like trust or reciprocity that make family a unit of social contract
- Gender is situational –always interacts with other social factors that jointly constitute social persons, whereby individuals are positioned in relation to each other in the local power geometry.

This implies 1)that policies that pursue the creation of livelihood and resource sustainability in fisheries dependent coastal communities should view gendered space as an inclusive process equally mindful of the context specific factors that construct role segregation

 2) in the emerging context of a transition from women in fisheries to gender in fisheries, conceiving GS as an arena of psycho-sociological performance throws new epistemological challenges

Will feminization of CPR space ensure more sustainable mariculture &livelihoods? Should empowerment platforms be made gender neutral?) The next time you relish Minicoy *Hikimass* or Kerala Mussel

• Please Remember that you are not merely satiating your taste buds....

But

Getting engaged in a newly defined space of gender sensibilities.....

Thank you